

# AUGUST 2025

| SUNDAY | MONDAY | TUESDAY                     | WEDNESDAY                   | THURSDAY | FRIDAY | SATURDAY                     |
|--------|--------|-----------------------------|-----------------------------|----------|--------|------------------------------|
|        |        |                             |                             |          | 1      | 2                            |
| 3      | 4      | 5                           | 6                           | 7        | 8      | 9                            |
| 10     | 11     | 12<br>TEACHER<br>IN-SERVICE | 13<br>TEACHER<br>IN-SERVICE | 14       | 15     | 16                           |
| 17     | 18     | 19                          | 20                          | 21       | 22     | 23<br>BACK TO<br>SCHOOL BASH |
| 14     | 25     | 26                          | 27                          | 28       | 29     | 30                           |

# SEPTEMBER 2025

| SUNDAY | MONDAY | TUESDAY                     | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|-----------------------------|-----------|----------|--------|----------|
| 31     | 1      | 2<br>FIRST DAY<br>OF SCHOOL | 3         | 4        | 5      | 6        |
| 7      | 8      | 9                           | 10        | 11       | 12     | 13       |
| 14     | 15     | 16                          | 17        | 18       | 19     | 20       |
| 21     | 22     | 23                          | 24        | 25       | 26     | 27       |
| 28     | 29     | 30<br>PROGRESS<br>REPORTS   |           |          |        |          |

# OCTOBER 2025

| SUNDAY | MONDAY | TUESDAY               | WEDNESDAY  | THURSDAY      | FRIDAY | SATURDAY |
|--------|--------|-----------------------|------------|---------------|--------|----------|
|        |        |                       | 1          | 2             | 3      | 4        |
| 5      | 6      | 7                     | 8          | 9             | 10     | 11       |
|        |        | FALL BREAK 10/6-10/17 |            |               |        |          |
| 12     | 13     | 14                    | 15         | 16            | 17     | 18       |
|        |        | FALL BREAK 10/6-10/17 |            |               |        |          |
| 19     | 20     | 21 PICTURE DAY        | 22         | 23            | 24     | 25       |
| 26     | 27     | 28 PARENT             | 29 TEACHER | 30 CONFERENCE | 31     |          |

# NOVEMBER 2025

| SUNDAY | MONDAY | TUESDAY               | WEDNESDAY                            | THURSDAY             | FRIDAY              | SATURDAY |
|--------|--------|-----------------------|--------------------------------------|----------------------|---------------------|----------|
|        |        |                       |                                      |                      |                     | 1        |
| 2      | 3      | 4                     | 5                                    | 6<br>REPORT<br>CARDS | 7                   | 8        |
| 9      | 10     | 11                    | 12                                   | 13                   | FALL FESTIVAL<br>14 | 15       |
| 16     | 17     | 18                    | 19                                   | 20                   | 21                  | 22       |
| 23     | 24     | 25 EARLY<br>DISMISSAL | 26<br>THANKSGIVING BREAK 11/26-11/28 | 27                   | 28                  | 29       |

# DECEMBER 2025

| SUNDAY                 | MONDAY | TUESDAY | WEDNESDAY | THURSDAY           | FRIDAY             | SATURDAY |
|------------------------|--------|---------|-----------|--------------------|--------------------|----------|
| 30                     | 1      | 2       | 3         | 4                  | 5                  | 6        |
| 7                      | 8      | 9       | 10        | 11 PROGRESS REPORT | 12                 | 13       |
| 14                     | 15     | 16      | 17        | 18 NO AFTER CARE   | 19-20 WINTER BREAK |          |
| 21                     | 22     | 23      | 24        | 25                 | 26                 | 27       |
| WINTER BREAK 12/19-1/5 |        |         |           |                    |                    |          |
| 28                     | 29     | 30      | 31        |                    |                    |          |
| WINTER BREAK           |        |         |           |                    |                    |          |

# JANUARY 2026

| SUNDAY       | MONDAY                   | TUESDAY              | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------|--------------------------|----------------------|-----------|----------|--------|----------|
|              |                          |                      |           | 1        | 2      | 3        |
| WINTER BREAK |                          |                      |           |          |        |          |
| 4            | 5 STAFF<br>DEVELMENT DAY | 6 STUDENTS<br>RETURN | 7         | 8        | 9      | 10       |
| WINTER BREAK |                          |                      |           |          |        |          |
| 11           | 12<br>REPORT CARDS       | 13                   | 14        | 15       | 16     | 17       |
| 18           | 19 NO SCHOOL<br>MLK DAY  | 20                   | 21        | 22       | 23     | 24       |
| 25           | 26                       | 27                   | 28        | 29       | 30     | 31       |

# FEBRUARY 2026

| SUNDAY | MONDAY                          | TUESDAY                            | WEDNESDAY | THURSDAY                 | FRIDAY | SATURDAY |
|--------|---------------------------------|------------------------------------|-----------|--------------------------|--------|----------|
|        |                                 |                                    |           |                          |        |          |
| 1      | 2                               | 3                                  | 4         | 5<br>PROGRESS<br>REPORTS | 6      | 7        |
| 8      | 9                               | 10                                 | 11        | 12                       | 13     | 14       |
| 15     | 16 PRESIDENT'S<br>DAY NO SCHOOL | 17<br>RANDOM<br>ACTS OF<br>KINDESS | 18        | 19                       | 20     | 21       |
| 22     | 23                              | 24                                 | 25        | 26                       | 27     | 28       |

# MARCH 2026

| SUNDAY | MONDAY | TUESDAY                     | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|-----------------------------|-----------|----------|--------|----------|
|        |        |                             |           |          |        |          |
| 1      | 2      | 3                           | 4         | 5        | 6      | 7        |
|        |        | READ ACROSS AMERICA         |           |          |        |          |
| 8      | 9      | 10                          | 11        | 12       | 13     | 14       |
| 15     | 16     | 17<br>REPORT CARDS          | 18        | 19       | 20     | 21       |
| 22     | 23     | 24                          | 25        | 26       | 27     | 28       |
| 29     | 30     | 31<br>SPRING BREAK 3/30-4/3 |           |          |        |          |

# APRIL 2025

| SUNDAY | MONDAY                | TUESDAY                   | WEDNESDAY     | THURSDAY            | FRIDAY | SATURDAY |
|--------|-----------------------|---------------------------|---------------|---------------------|--------|----------|
|        |                       |                           | 1             | 2                   | 3      | 4        |
|        | SPRING BREAK 3/30-4/3 |                           |               |                     |        |          |
| 5      | 6                     | 7                         | 8 PICTURE DAY | 9                   | 10     | 11       |
| 13     | 14                    | 15                        | 16            | 17 PROGRESS REPORTS | 18     | 19       |
|        |                       | PARENT TEACHER CONFERENCE |               |                     |        |          |
| 20     | 21                    | 22                        | 23            | 24                  | 25     | 26       |
| 27     | 28                    | 29                        | 30            | 31                  |        |          |

# MAY 2025

| SUNDAY | MONDAY          | TUESDAY                   | WEDNESDAY                | THURSDAY  | FRIDAY | SATURDAY |
|--------|-----------------|---------------------------|--------------------------|---|--------|----------|
|        |                 |                           |                          |   | 1      | 2        |
| 3      | 4               | 5                         | 6                        | 7   | 8      | 9        |
|        |                 | TEACHER APPRECIATION WEEK |                          |   |        |          |
| 10     | 11              | 12                        | 13                       | 14<br>HIGH SCHOOL GRADUATION  | 15     | 16       |
| 17     | 18              | 19 PRESCHOOL GRADUATION   | 20 FIELD DAY WALK A THON | 21 KINDERGARTEN GRADUATION  | 22     | 23       |
| 24     | 25 MEMORIAL DAY | 26                        | 27                       | 28 REPORT CARDS<br>LAST DAY OF SCHOOL<br>DISMISSAL @12:20<br>NO AFTERCARE | 29     | 31       |